



## **City of Ashtabula**

Ashtabula City Council Regular Meeting  
Monday, April 1, 2024 at 7:00 PM  
4717 Main Avenue, Ashtabula, OH 44004

### **Agenda**

**1. Opening of Regular Meeting**

- a. Call to Order
- b. Roll Call
- c. Sunshine Law Certification

**2. Presentations/Announcements**

**3. Approval of Minutes**

- a. March 18, 2024, Regular Council Meeting

**4. Administrative Reports**

- a. City Manager
- b. City Solicitor
- c. Finance Director
- d. Clerk of Council

**5. City Council Committee Reports**

- a. Community Development/Economic Development/Parks & Recreation  
(4th Tuesday @ 5:00 p.m.)  
Members: Chair DiGiacomo/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Holman  
March 26-report  
April 23  
May 28  
June 25
- b. Finance & Personnel  
(3rd Friday @ 8:30 a.m.)  
Members: Chair Foglio, Vice Chair DiGiacomo, Roskovicks  
April 19  
May 17  
June 21
- c. Public Works/Public Utilities/Cable/Schools  
(4th Tuesday @ 8:30 a.m.)

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Members: Chair Mills, Vice Chair Guerriero, Roskovics  
March 26-report  
April 23  
May 28  
June 25

- d. Safety Forces  
(2nd Monday @ 8:45 a.m.)  
Members: Chair Roskovics, Vice Chair Foglio, Guerriero  
April 8-cancelled  
May13  
June 10
- e. Planning Commission and Ashtabula Historic Preservation Commission
- f. Ad Hoc Committee: Racism As a Public Health Crisis Report  
Members: Chair RoLesia Holman  
March 27-Report

**6. Presentation of Legislation**

- a. Additional Formal Requests
- b. Public Communications on Legislation
- c. Overview / Discussion

**7. Reading of Legislation**

**8. Legislation - Enactment, Passage or Adoption**

- a. **ORDINANCE NO. 2024 - 40**  
**AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE ASHTABULA COUNTY Y.M.C.A. FOR LIFEGUARDS**
- b. **ORDINANCE NO. 2024 - 41**  
**AN ORDINANCE AUTHORIZING AN AGREEMENT WITH GRAND FINALE FIREWORKS IN THE AMOUNT OF \$12,500 TO PROVIDE A FIREWORKS DISPLAY FOR THE 2024 WINE & WALLEYE FESTIVAL**
- c. **ORDINANCE NO. 2024 - 42**  
**AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CAPP STEEL ERECTORS, INC. FOR REPAIRS TO TRUCK 27**

**9. Unfinished Business**

**10. New Business**

**11. Tell Us Something We Don't Know**

**12. Public Communications on General Matters**

**13. Executive Session (if needed)**

**14. Adjournment**