



City of Ashtabula

Ashtabula City Council Regular Meeting
Monday, October 7, 2024 at 7:00 PM
Council Chambers
4230 Lake Avenue

Agenda

1. Opening of Regular Meeting

- a. Call to Order
- b. Roll Call
- c. Sunshine Law Certification

2. Presentations/Announcements

3. Approval of Minutes

- a. September 16, 2024, Regular Council Meeting Minutes

4. Administrative Reports

- a. City Manager
- b. City Solicitor
- c. Finance Director
- d. Clerk of Council

5. City Council Committee Reports

- a. Community Development/Economic Development/Parks & Recreation
(3rd Tuesday @ 5:30 p.m.)
Members: Chair DiGiacomo/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Holman
October 15-5:30 p.m.
November 19-5:30 p.m.
December 17-5:30 p.m.
- b. Finance & Personnel
(3rd Friday @ 8:30 a.m.)
Members: Chair Foglio, Vice Chair DiGiacomo, Roskovics
September 20
October 18
November 15
December 20

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- c. Public Works/Public Utilities/Cable/Schools
(4th Tuesday @ 8:30 a.m.)
Members: Chair Mills, Vice Chair Guerriero, Roskovics
September 24
October 22
November 26
- d. Safety Forces
(2nd Monday @ 8:30 a.m.)
Members: Chair Roskovics, Vice Chair Foglio, Guerriero
October-Holiday
November-Holiday
December 9
- e. Planning Commission and Ashtabula Historic Preservation Commission

6. **Presentation of Legislation**

- a. Additional Formal Requests
- b. Public Communications on Legislation
- c. Overview / Discussion

7. **Reading of Legislation**

8. **Legislation - Enactment, Passage or Adoption**

- a. **ORDINANCE NO. 2024 - 122**
AN ORDINANCE REPEALING, IN ITS ENTIRETY, CODIFIED ORDINANCE SECTION 937.02 FOR THE PURPOSE OF ENACTING NEW RATES AND CHARGES FOR WASTE WATER TREATMENT, EFFECTIVE JANUARY 1, 2025
- b. **ORDINANCE NO. 2024 -123**
AN ORDINANCE ENACTING NEW ENTIRETY CODIFIED ORDINANCE SECTION 937.02 FOR THE PURPOSE OF IMPOSING NEW RATES AND CHARGES FOR WASTE WATER TREATMENT, EFFECTIVE JANUARY 1, 2025
- c. **ORDINANCE NO. 2024 - 124**
AN ORDINANCE REPEALING, IN ITS ENTIRETY, CODIFIED ORDINANCE SECTION 951.10 FOR THE PURPOSE OF ENACTING NEW RATES AND CHARGES FOR TRANSFER STATION RATES, EFFECTIVE NOVEMBER 4, 2024
- d. **ORDINANCE NO. 2024 - 125**
AN ORDINANCE ENACTING NEW CODIFIED ORDINANCE SECTION 951.10 FOR THE PURPOSE OF ENACTING NEW RATES AND CHARGES FOR TRANSFER STATION RATES, EFFECTIVE NOVEMBER 4, 2024
- e. **ORDINANCE NO. 2024 - 126**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH ANDRITZ SEPARATION, INC. FOR THE PURPOSE OF REHABILITATING THE CENTRIFUGE AT THE CITY'S WASTE WATER TREATMENT PLANT
- f. **ORDINANCE NO. 2024-127**
AN ORDINANCE AMENDING THE TRAFFIC CONTROL MAP AND FILE, FOR THE PURPOSE OF VACATING A PORTION OF NATIONAL STREET

- g. **ORDINANCE NO. 2024 -128**
AN ORDINANCE TO AMEND ORDINANCE 1994-102 PASSED JUNE 6, 1994 ALSO KNOWN AS THE CITY OF ASHTABULA ANTIDISPLACEMENT AND RELOCATION PLAN
- h. **Ordinance NO. 2024-129**
AN ORDINANCE TO MAKE SUPPLEMENTAL INCREASES TO APPROPRIATIONS IN THE GENERAL FUND, POLICE LEVY FUND, S.C.M.R.-PUBLIC WORKS FUND, STATE HIGHWAY FUND, SANITATION FUND AND MARINA FUND FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF ASHTABULA, STATE OF OHIO, FOR THE PERIOD JANUARY 1 THROUGH DECEMBER 31, 2024. THESE APPROPRIATIONS WILL BE DRAWN FROM UNAPPROPRIATED FUND BALANCE.
- i. **ORDINANCE NO. 2024-130**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH FYDA FREIGHTLINER WESTERN STAR ZANESVILLE TO PURCHASE A 2025 FREIGHTLINER TANDEM AXLE DUMP TRUCK FOR THE WASTE WATER TREATMENT PLANT
- j. **Ordinance NO. 2024-131**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CAPP STEEL ERECTORS, INC. TO CONSTRUCT SIDEWALKS FOR THE INCLUSIVE PLAYGROUND AT WALNUT BEACH
- k. **ORDINANCE NO. 2024-132**
AN ORDINANCE ENACTING SECTION 521.17 OF PART FIVE, GENERAL OFFENSES CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF ASHTABULA, AS AMENDED, TO ESTABLISH A PROHIBITION AGAINST CAMPING ON PUBLICLY OWNED PROPERTY, PUBLICLY CONTROLLED PROPERTY, AND PUBLIC RIGHTS-OF-WAY

- 9. **Unfinished Business**
- 10. **New Business**
- 11. **Tell Us Something We Don't Know**
- 12. **Public Communications on General Matters**
- 13. **Executive Session (if needed)**
- 14. **Adjournment**