



City of Ashtabula

Ashtabula City Council Regular Meeting
Tuesday, February 18, 2025 at 7:00 PM
Council Chambers
4230 Lake Avenue, Ashtabula, OH 44004

Agenda

1. Opening of Regular Meeting

- a. Call to Order
- b. Roll Call
- c. Sunshine Law Certification

2. Presentations/Announcements

3. Approval of Minutes

- a. Regular Council Meeting Minutes, February 3, 2025

4. Administrative Reports

- a. City Manager
- b. City Solicitor
- c. Finance Director
- d. Clerk of Council

5. City Council Committee Reports

- a. Community Development/Economic Development/Parks & Recreation
(1st Wednesday @ 5:30 p.m.)
Members: Chair DiGiacomo/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Holman
March 5
April 2
May 7
June 4
- b. Finance & Personnel
(3rd Friday @ 8:30 a.m.)
Members: Chair Foglio, Vice Chair DiGiacomo, Roskovics
March 21
April 18
May 16
June 20

www.cityofashtabula.com

- c. Public Works/Public Utilities/Cable/Schools
(4th Tuesday @ 8:30 a.m.)
Members: Chair Mills, Vice Chair Guerriero, Roskovics
February 25
March 25
April 22
May 27
- d. Safety Forces
(2nd Monday @ 8:30 a.m.)
Members: Chair Guerriero, Vice Chair Foglio, Roskovics
March 10
April 14
May 12
June 9
- e. Planning Commission and Ashtabula Historic Preservation Commission

6. **Presentation of Legislation**

- a. Additional Formal Requests
- b. Public Communications on Legislation
- c. Overview / Discussion

7. **Reading of Legislation**

8. **Legislation - Enactment, Passage or Adoption**

- a. **ORDINANCE NO. 2025 - 17**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH GPD GROUP FOR THE PURPOSE OF PROVIDING DESIGN AND PLAN PREPARATION AND PROJECT CONSTRUCTION ADMINISTRATION FOR THE 2025 CITY PAVING PROGRAM IN AN AMOUNT NOT TO EXCEED \$80,000.00
- b. **ORDINANCE NO. 2025 - 18**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH CHAD & JILL HEISER, FOR TAX ABATEMENT AT 100% FOR 7 YEARS FOR NEW RESIDENTIAL DWELLINGS LOCATED AT 1042 BUNKER HILL ROAD, ASHTABULA, OH 44004
- c. **ORDINANCE NO. 2025 - 19**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH ROMERO D. SILER, FOR TAX ABATEMENT AT 100% FOR 7 YEARS FOR NEW RESIDENTIAL DWELLINGS LOCATED AT 1219 SCOTT AVENUE, ASHTABULA, OH 44004
- d. **ORDINANCE NO. 2025 - 20**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH DSTRANS INC., FOR TAX ABATEMENT AT 100% FOR 7 YEARS FOR NEW RESIDENTIAL DWELLINGS LOCATED AT 1447 BRIDGE ST. AND 1449 BRIDGE ST., ASHTABULA, OH 44004

www.cityofashtabula.com

- e. **ORDINANCE NO. 2025 - 21**
AN ORDINANCE REPEALING ORDINANCE 2025-10 FOR THE PURPOSE OF ENACTING REPLACEMENT LEGISLATION
- f. **ORDINANCE NO. 2025 - 22**
AN ORDINANCE AUTHORIZING THE CITY MANAGER ENTER INTO AN AGREEMENT WITH CPA FIRM CHARLES E. HARRIS & ASSOCIATES ON BEHALF OF THE CITY OF ASHTABULA, OHIO, FOR THE PREPARATION OF THE ACFR AND THE GAAP CONVERSION FOR THE CITY OF ASHTABULA IN ACCORDANCE WITH GENERALLY ACCEPTED ACCOUNTING PRINCIPLES FOR THE YEAR ENDED DECEMBER 31, 2024, AS WELL AS THE PREPARATION OF THE REPORT FOR THE BOARD OF HEALTH.
- g. **ORDINANCE NO. 2025 - 23**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR THE LEASE OF PROPERTY ALONG THE WEST SIDE OF WEST AVENUE WITH THE LAMAR COMPANIES FOR THE PURPOSE OF A BILLBOARD SIGN
- h. **ORDINANCE NO. 2025 - 24**
AN ORDINANCE ACCEPTING THE PLANNING COMMISSION'S RECOMMENDATION FOR THE APPROVAL OF RELOCATION OF A BILLBOARD ON WEST AVENUE IN THE CITY OF ASHTABULA
- i. **ORDINANCE NO. 2025 - 25**
AN ORDINANCE TO MAKE SUPPLEMENTAL DECREASES TO APPROPRIATIONS IN THE GENERAL FUND, UNCLAIMED MONIES FUND, LOCAL OPIOD SETTLEMENT FUND, FIRE GRANT FUND, PERMANENT IMPROVEMENT FUND AND ALL OTHER FUNDS LISTED ON EXHIBIT A FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF ASHTABULA, STATE OF OHIO, FOR THE PERIOD JANUARY 1 THROUGH DECEMBER 31, 2025
- j. **RESOLUTION NO. 2025 - 26**
A RESOLUTION OPPOSING SENATE BILL 43

- 9. **Unfinished Business**
- 10. **New Business**
- 11. **Tell Us Something We Don't Know**
- 12. **Public Communications on General Matters**
- 13. **Executive Session (if needed)**
- 14. **Adjournment**