



City of Ashtabula

Ashtabula City Council

Public Works / Public Utilities / Cable / Schools Committee Meeting

Tuesday, February 25, 2025 at 8:30 AM

Council Chambers

4230 Lake Avenue, Ashtabula, OH 44004

Agenda

- 1. Opening of Committee Meeting**
 - a. Call to Order
 - b. Roll Call
 - c. Sunshine Law Certification
- 2. Welcome and Acknowledgement of Visitors**
- 3. Guest Presentation**
 - a. Mrs. Lisa Newsome, Ashtabula Area City School Superintendent
 - b. Dr. John Patterson - Fair School Funding Plan discussion
- 4. City Manager's Report**
- 5. Water Pollution Control Report**
- 6. Public Works Report**
 - a. WPC Report
- 7. New Business**
- 8. Next Meeting**
 - a. March 25, 2025
- 9. Adjournment**