



City of Ashtabula

Ashtabula City Council Regular Meeting
Monday, March 3, 2025 at 7:00 PM
Council Chambers
4230 Lake Avenue, Ashtabula, OH 44004

Agenda

1. Opening of Regular Meeting

- a. Call to Order
- b. Roll Call
- c. Sunshine Law Certification

2. Presentations/Announcements

3. Approval of Minutes

- a. Regular Council Meeting Minutes, February 18, 2025

4. Administrative Reports

- a. City Manager
- b. City Solicitor
- c. Finance Director
- d. Clerk of Council

5. City Council Committee Reports

- a. Community Development/Economic Development/Parks & Recreation
(1st Wednesday @ 5:30 p.m.)
Members: Chair DiGiacomo/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Holman
March 5
April 2
May 7
June 4
- b. Finance & Personnel
(3rd Friday @ 8:30 a.m.)
Members: Chair Foglio, Vice Chair DiGiacomo, Roskovics
March 21
April 18
May 16
June 20

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- c. Public Works/Public Utilities/Cable/Schools
(4th Tuesday @ 8:30 a.m.)
Members: Chair Mills, Vice Chair Guerriero, Roskovics
March 25
April 22
May 27
June 24
- d. Safety Forces
(2nd Monday @ 8:30 a.m.)
Members: Chair Guerriero, Vice Chair Foglio, Roskovics
March 10
April 14
May 12
June 9
- e. Planning Commission and Ashtabula Historic Preservation Commission

6. Presentation of Legislation

- a. Additional Formal Requests
- b. Public Communications on Legislation
- c. Overview / Discussion

7. Reading of Legislation

8. Legislation - Enactment, Passage or Adoption

- a. **RESOLUTION NO. 2025 - 27**
RESOLUTION EXPRESSING ASHTABULA CITY COUNCIL'S SUPPORT FOR FULFILLING OHIO'S CONSTITUTIONAL MANDATE TO FUND A THOROUGH AND EFFICIENT PUBLIC SCHOOL SYSTEM
- b. **ORDINANCE NO. 2025 - 28**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN APPALACHIAN COMMUNITY GRANT PROGRAM SUB-RECIPIENT GRANT AGREEMENT WITH EASTGATE REGIONAL COUNCIL OF GOVERNMENTS FOR THE PURPOSE OF THE DESIGN PHASE OF THE DOWNTOWN REVITALIZATION PROJECT WITHIN THE CITY OF ASHTABULA
- c. **ORDINANCE NO. 2025 - 29**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR STORMWATER REVIEW AND INSPECTION ENGINEERING DESIGN AND CONSTRUCTION ADMINISTRATION WITH GPD GROUP FOR THE CITY OF ASHTABULA IN AN AMOUNT NOT TO EXCEED \$15,000

9. Unfinished Business

10. New Business

11. Tell Us Something We Don't Know

12. Public Communications on General Matters

13. Executive Session (if needed)

14. Adjournment