



City of Ashtabula

Ashtabula City Council Regular Meeting
Monday, April 7, 2025 at 7:00 PM
Council Chambers
4230 Lake Avenue, Ashtabula, OH 44004

Agenda

1. Opening of Regular Meeting

- a. Call to Order
- b. Roll Call
- c. Sunshine Law Certification

2. Presentations/Announcements

3. Approval of Minutes

- a. Regular Council Meeting Minutes, March 17, 2025

4. Administrative Reports

- a. City Manager
- b. City Solicitor
- c. Finance Director
- d. Clerk of Council

5. City Council Committee Reports

- a. Community Development/Economic Development/Parks & Recreation
(1st Wednesday @ 5:30 p.m.)
Members: Chair DiGiacomo/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Holman
May 7
June 4
July 2
August 6
- b. Finance & Personnel
(3rd Friday @ 8:30 a.m.)
Members: Chair Foglio, Vice Chair DiGiacomo, Roskovics
April 18
May 16
June 20
July 18

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- c. Public Works/Public Utilities/Cable/Schools
(4th Tuesday @ 8:30 a.m.)
Members: Chair Mills, Vice Chair Guerriero, Roskovics
April 22
May 27
June 24
July 22
- d. Safety Forces
(2nd Monday @ 8:30 a.m.)
Members: Chair Guerriero, Vice Chair Foglio, Roskovics
April 14
May 12
June 9
July 14
- e. Planning Commission and Ashtabula Historic Preservation Commission

6. **Presentation of Legislation**

- a. Additional Formal Requests
- b. Public Communications on Legislation
- c. Overview / Discussion

7. **Reading of Legislation**

8. **Legislation - Enactment, Passage or Adoption**

- a. **ORDINANCE NO. 2025 - 35**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH DAVID MURACO FOR TAX ABATEMENT AT 100% FOR 7 YEARS FOR NEW RESIDENTIAL DWELLINGS LOCATED AT 311 PENNSYLVANIA AVENUE, ASHTABULA, OH 44004
- b. **ORDINANCE NO. 2025 - 36**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH AIKEN FAMILY GROUP LLC, FOR COMMERCIAL TAX ABATEMENT AT 75% FOR 10 YEARS FOR THE RENOVATIONS OF RETAIL/LIVING SPACE WITHIN 1028/1032 BRIDGE STREET
- c. **ORDINANCE NO. 2025 - 37**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BORTNICK TRACTOR SALES, INC. FOR THE PURCHASE OF A KUBOTA BX SERIES TRACTOR FOR PARKS & RECREATION
- d. **ORDINANCE NO. 2025 - 38**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BEST TRUCK EQUIPMENT, INC. FOR THE PURCHASE OF A SCAG ZERO TURN MOWER FOR PARKS & RECREATION
- e. **ORDINANCE NO. 2025 - 39**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH GIANPIERO AND CYNTHIA PIRAS FOR THE POSITION OF

CONCESSIONAIRE AT WALNUT BEACH FOR THE SUMMER SEASONS IN 2025, 2026 AND 2027

- f. **ORDINANCE NO. 2025 - 40**
AN ORDINANCE GRANTING THE LIFT BRIDGE COMMUNITY ASSOCIATION PERMISSION TO HOLD THE ANNUAL ASHTABULA WINE & WALLEYE FESTIVAL IN THE ASHTABULA HARBOR HISTORIC DISTRICT ON JULY 25 THROUGH 27, 2025, IN CONJUNCTION WITH THE CITY OF ASHTABULA
- g. **ORDINANCE NO. 2025 - 41**
AN ORDINANCE AUTHORIZING AN AGREEMENT WITH GRAND FINALE FIREWORKS IN THE AMOUNT OF \$12,500 TO PROVIDE A FIREWORKS DISPLAY FOR THE 2025 WINE & WALLEYE FESTIVAL
- h. **ORDINANCE NO. 2025 - 42**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH PAC INDUSTRIES, LLC. FOR THE PURCHASE OF A COMMERCIAL WASHING MACHINE
- i. **ORDINANCE NO. 2025 - 43**
AN ORDINANCE REPEALING ORDINANCE 2024-27 FOR THE PURPOSE OF ENACTING REPLACEMENT LEGISLATION AUTHORIZING THE CITY MANAGER TO DISPOSE OF AN OBSOLETE AND UNNEEDED VEHICLE
- j. **ORDINANCE NO. 2025 - 44**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO DISPOSE OF AN OBSOLETE AND UNNEEDED VEHICLE
- k. **RESOLUTION NO. 2025 - 45**
A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING LEVY OF A THREE-TENTHS (0.3) MILL TAX FOR A PERIOD OF FIVE (5) YEARS TO ASSIST THE ASHTABULA COUNTY COUNCIL ON AGING, INC. WITH THE COST OF OPERATING AND MAINTAINING ITS SENIOR CITIZENS SERVICE CENTER IN THE CITY OF ASHTABULA, OHIO
- l. **RESOLUTION NO. 2025 - 46**
A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING LEVY OF A ONE AND ONE-HALF (1.5) MILL TAX FOR A PERIOD OF FIVE (5) YEARS TO PROVIDE FOR AND MAINTAIN CITY PARKS WITH NECESSARY EQUIPMENT, STAFF AND FUNDS FOR INFRASTRUCTURE
- m. **ORDINANCE NO. 2025 - 47**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BROBST TREE & STUMP SERVICE FOR THE REMOVAL OF TREES IN VARIOUS LOCATIONS
- n. **ORDINANCE NO. 2025 - 48**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH ROCKY ROAD PAVING FOR VARIOUS STREET CUT ROAD RESTORATIONS
- o. **ORDINANCE NO. 2025 - 49**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH EJ USA, INC. FOR THE PURCHASE OF VARIOUS STORM BASIN CASTINGS

- 9. Unfinished Business**
- 10. New Business**
- 11. Tell Us Something We Don't Know**
- 12. Public Communications on General Matters**
- 13. Executive Session (if needed)**
- 14. Adjournment**