



## **City of Ashtabula**

Ashtabula City Council Regular Meeting  
Monday, June 2, 2025 at 7:00 PM  
Council Chambers  
4230 Lake Avenue, Ashtabula, OH 44004

### **Agenda**

#### **1. Opening of Regular Meeting**

- a. Call to Order
- b. Roll Call
- c. Sunshine Law Certification

#### **2. Presentations/Announcements**

#### **3. Approval of Minutes**

- a. Regular Council Meeting Minutes, May 19, 2025
- b. Public Hearing Minutes, May 19, 2025

#### **4. Administrative Reports**

- a. City Manager
- b. City Solicitor
- c. Finance Director
- d. Clerk of Council

#### **5. City Council Committee Reports**

- a. Community Development/Economic Development/Parks & Recreation  
(1st Wednesday @ 5:30 p.m.)  
Members: Chair DiGiacomo/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Holman  
June 4  
July 2  
August 6  
September 3
- b. Finance & Personnel  
(3rd Friday @ 8:30 a.m.)  
Members: Chair Foglio, Vice Chair DiGiacomo, Roskovics  
June 20  
July 18

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August 15  
September 19

- c. Public Works/Public Utilities/Cable/Schools  
(4th Tuesday @ 8:30 a.m.)  
Members: Chair Mills, Vice Chair Guerriero, Roskovics  
June 24 - CANCELED

July 22  
August 26  
September 23

- d. Safety Forces  
(2nd Monday @ 8:30 a.m.)  
Members: Chair Guerriero, Vice Chair Foglio, Roskovics  
June 9  
July 14  
August 11  
September 8

- e. Planning Commission and Ashtabula Historic Preservation Commission

## **6. Presentation of Legislation**

- a. Additional Formal Requests
- b. Public Communications on Legislation
- c. Overview / Discussion

## **7. Reading of Legislation**

## **8. Legislation - Enactment, Passage or Adoption**

- a. **RESOLUTION NO. 2025 - 83**  
A RESOLUTION IMPOSING A MORATORIUM ON ACCESSORY STRUCTURES  
OVER 200 SQ/FT
- b. **RESOLUTION NO. 2025 - 84**  
A RESOLUTION IMPOSING A MORATORIUM ON AUTO AND/OR TRUCK RENTALS
- c. **RESOLUTION NO. 2025 - 85**  
A RESOLUTION IMPOSING A MORATORIUM ON BOARDING/ROOMING HOUSES
- d. **RESOLUTION NO. 2025 - 86**  
A RESOLUTION IMPOSING A MORATORIUM ON CHECK CASHING AND/OR  
PAYDAY LENDING
- e. **RESOLUTION NO. 2025 - 87**  
A RESOLUTION IMPOSING A MORATORIUM ON E-CIGARETTE, VAPING AND/OR  
TOBACCO SALES
- f. **RESOLUTION NO. 2025 - 88**  
A RESOLUTION IMPOSING A MORATORIUM ON FOOD TRUCKS WITH  
PERMANENT LOCATIONS
- g. **RESOLUTION NO. 2025 - 89**  
A RESOLUTION IMPOSING A MORATORIUM ON JUNK AND/OR SCRAP YARDS

- h. **RESOLUTION NO. 2025 - 90**  
A RESOLUTION IMPOSING A MORATORIUM ON MOTOR VEHICLE FUEL DISPENSING
- i. **RESOLUTION NO. 2025 - 91**  
A RESOLUTION IMPOSING A MORATORIUM ON SMALL BOX RETAIL/DISCOUNT STORES
- j. **RESOLUTION NO. 2025 - 92**  
A RESOLUTION IMPOSING A MORATORIUM ON THRIFT AND/OR SECONDHAND STORES
- k. **RESOLUTION NO. 2025 - 93**  
A RESOLUTION IMPOSING A MORATORIUM ON USED AND/OR NEW MOTOR VEHICLE SALES
- l. **ORDINANCE NO. 2025 - 94**  
AN ORDINANCE APPROVING AN APPLICATION FOR A DESIGNATED OUTDOOR REFRESHMENT AREA AND ESTABLISHING A DESIGNATED OUTDOOR REFRESHMENT AREA IN THE CITY OF ASHTABULA
- m. **ORDINANCE NO. 2025 - 95**  
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A PARTNERSHIP WITH THE COUNTY OF ASHTABULA TO FILE AN APPLICATION WITH THE OHIO DEVELOPMENT SERVICES AGENCY TO APPLY FOR COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP) GRANT FUNDS
- n. **RESOLUTION NO. 2025 - 96**  
A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND (WPCLF) AGREEMENT ON BEHALF OF THE CITY OF ASHTABULA FOR DESIGN OF WPCP IMPROVEMENTS - PHASE 1, SCOPE OF WORK; AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN
- o. **ORDINANCE NO. 2025 - 97**  
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE ASHTABULA COUNTY Y.M.C.A. FOR LIFEGUARDS
- p. **ORDINANCE NO. 2025 - 98**  
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CAPP STEEL ERECTORS, INC. TO CONSTRUCT ADA PARKING AT WALNUT BEACH
- q. **ORDINANCE NO. 2025 - 99**  
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH SITE TECHNOLOGY, INC. TO CONVERT AN EXISTING TENNIS COURT INTO TWO PICKLEBALL COURTS ON WALNUT BOULEVARD
- r. **RESOLUTION NO. 2025 - 100**  
A RESOLUTION ACCEPTING DONATION OF THE INCLUSION PLAYGROUND AT WALNUT BEACH FROM THE ASHTABULA COUNTY BOARD OF DEVELOPMENTAL DISABILITIES
- s. **ORDINANCE NO. 2025 - 101**  
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO CHANGE

ORDER #1 WITH ROCKY ROAD PAVING FOR AN ADDITIONAL \$3,100.00 TO COMPLETE ROAD RESTORATIONS FROM VARIOUS PROJECTS

t. **ORDINANCE NO. 2025 - 102**

AN ORDINANCE TO SUBMIT TO THE ELECTORS THE QUESTION OF AMENDING SECTION 61 OF THE MUNICIPAL CHARTER OF THE CITY OF ASHTABULA, OHIO, TO ALLOW THE CITY MANAGER TO ENTER INTO CONTRACTS FOR SERVICES OR MATERIALS UP TO \$50,000 ON HIS OWN AUTHORITY

u. **ORDINANCE NO. 2025 - 103**

AN ORDINANCE TO SUBMIT TO THE ELECTORS THE QUESTION OF AMENDING SECTION 63 OF THE MUNICIPAL CHARTER OF THE CITY OF ASHTABULA, OHIO, TO ALLOW THE CITY MANAGER TO ENTER INTO CONTRACT CHANGE ORDERS ON HIS OWN AUTHORITY, AND REQUIRING THE APPROVAL OF COUNCIL IF THE TOTAL CONTRACT PRICE WILL BE GREATER THAN \$50,000

v. **ORDINANCE NO. 2025 - 104**

AN ORDINANCE TO SUBMIT TO THE ELECTORS THE QUESTION OF AMENDING SECTION 64 OF THE MUNICIPAL CHARTER OF THE CITY OF ASHTABULA, OHIO, TO ALLOW THE CITY MANAGER TO ALLOW AWARDS OF CONTRACTS AS LONG AS THE AWARD IS NOT IN EXCESS OF 10% OF THE ESTIMATE FOR THE IMPROVEMENT CONTEMPLATED

w. **ORDINANCE NO. 2025 - 105**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH KOSKI CONSTRUCTION CO. FOR STREET RESTORATIONS ON W. 6TH ST.

x. **ORDINANCE NO. 2025 - 106**

AN ORDINANCE DECLARING AN EMERGENCY AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR WASTEWATER TREATMENT PLANT AIR LINE REPAIR/REPLACEMENT WITH KOSKI CONSTRUCTION COMPANY FOR THE CITY OF ASHTABULA IN AN AMOUNT NOT TO EXCEED \$38,500 WITHOUT THE NEED FOR COMPETITIVE BIDDING

y. **ORDINANCE NO. 2025 - 107**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH JEFFERSON HEALTH CARE FOR THE PURPOSE OF PROVIDING EMPLOYEE HEALTH, DENTAL, AND VISION INSURANCE COVERAGE THROUGH THE PERIOD OF JULY 1, 2025 – JUNE 30, 2026

z. **RESOLUTION NO. 2025 - 108**

A RESOLUTION TO PROCEED WITH THE SUBMISSION TO THE ELECTORS OF THE CITY OF ASHTABULA AT AN ELECTION TO BE HELD ON NOVEMBER 4, 2025, THE QUESTION OF THE RENEWAL OF AN EXISTING TAX LEVY AT A RATE OF ONE AND ONE-HALF (1.5) MILLS PER YEAR FOR A PERIOD OF FIVE (5) YEARS FOR PARKS AND RECREATIONAL PURPOSES

aa. **RESOLUTION NO. 2025 - 109**

A RESOLUTION AUTHORIZING THE SUBMISSION TO THE ELECTORS OF THE CITY OF ASHTABULA, ASHTABULA COUNTY, OHIO, THE QUESTION OF A RENEWAL OF A TAX IN THE AMOUNT OF THREE-TENTHS (0.3) MILLS FOR A PERIOD OF FIVE (5) YEARS, FOR EACH DOLLAR OF TAXABLE PROPERTY WITHIN THE CITY OF ASHTABULA, ASHTABULA COUNTY, OHIO, FOR THE

PURPOSE OF PAYING THE COST OF PROVIDING AND MAINTAINING SERVICES AND FACILITIES FOR SENIOR CITIZENS BY APPROPRIATING FUNDS TO THE ASHTABULA COUNCIL ON AGING, INC., A NONPROFIT OHIO CORPORATION WITH TAX-EXEMPT STATUS UNDER SECTION 501(c)(3) OF THE INTERNAL REVENUE CODE, IN ACCORDANCE WITH THE PROVISIONS OF SECTIONS 5705.19, 5705.191 AND 5705.25 OF THE OHIO REVISED CODE; SAID LEVY TO APPEAR UPON THE TAX DUPLICATE OF SAID CITY OF ASHTABULA, ASHTABULA COUNTY, OHIO, FOR THE TAX YEARS 2026 TO 2030, INCLUSIVE

bb. **ORDINANCE NO. 2025 - 110**

AN ORDINANCE ENACTING NEW CODIFIED ORDINANCE CHAPTER 380 FOR THE PURPOSE OF ENACTING LEGISLATION REGARDING THE APPROVED OPERATION OF GOLF CARTS ON CERTAIN STREETS WITHIN ASHTABULA CITY

cc. **ORDINANCE NO. 2025 - 111**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH BRIAN J. HAMILTON FOR TAX ABATEMENT AT 75% FOR 7 YEARS FOR NEW RESIDENTIAL DWELLINGS LOCATED AT 1022 OHIO AVENUE, ASHTABULA, OH 44004

dd. **ORDINANCE NO. 2025 - 112**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO MAKE APPLICATION TO THE STATE OF OHIO DEPARTMENT OF DEVELOPMENT OFFICE OF COMMUNITY INFRASTRUCTURE FOR A CRITICAL INFRASTRUCTURE GRANT FOR THE COMPLETE RESURFACING OF HULBERT AVENUE SOUTH OF BRIDGE STREET

**9. Unfinished Business**

**10. New Business**

**11. Tell Us Something We Don't Know**

**12. Public Communications on General Matters**

**13. Executive Session (if needed)**

**14. Adjournment**