



City of Ashtabula

Ashtabula City Council Regular Meeting
Monday, June 16, 2025 at 7:00 PM
Council Chambers
4230 Lake Avenue, Ashtabula, OH 44004

Agenda

1. Opening of Regular Meeting

- a. Call to Order
- b. Roll Call
- c. Sunshine Law Certification

2. Presentations/Announcements

3. Approval of Minutes

- a. Regular Council Meeting, June 2, 2025

4. Administrative Reports

- a. City Manager
- b. City Solicitor
- c. Finance Director
- d. Clerk of Council

5. City Council Committee Reports

- a. Community Development/Economic Development/Parks & Recreation
(1st Wednesday @ 5:30 p.m.)
Members: Chair DiGiacomo/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Holman
July 2 - CANCELED
August 6
September 3
October 1
- b. Finance & Personnel
(3rd Friday @ 8:30 a.m.)
Members: Chair Foglio, Vice Chair DiGiacomo, Roskovics
June 20
July 18
August 15
September 19

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- c. Public Works/Public Utilities/Cable/Schools
(4th Tuesday @ 8:30 a.m.)
Members: Chair Mills, Vice Chair Guerriero, Roskovics
June 24 - CANCELED
July 22
August 26
September 23
- d. Safety Forces
(2nd Monday @ 8:30 a.m.)
Members: Chair Guerriero, Vice Chair Foglio, Roskovics
July 14
August 11
September 8
- e. Planning Commission and Ashtabula Historic Preservation Commission

6. Presentation of Legislation

- a. Additional Formal Requests
- b. Public Communications on Legislation
- c. Overview / Discussion

7. Reading of Legislation

8. Legislation - Enactment, Passage or Adoption

- a. **ORDINANCE NO. 2025 - 113**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH BRIAN J. HAMILTON FOR TAX ABATEMENT AT 100% FOR 7 YEARS FOR NEW RESIDENTIAL DWELLINGS LOCATED AT 1022 OHIO AVENUE, ASHTABULA, OH 44004
- b. **ORDINANCE NO. 2025 - 114**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AM FORD FOR THE PURCHASE OF THREE 2025 FORD EXPLORERS
- c. **ORDINANCE NO. 2025 - 115**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH MONTROSE CHRYSLER, JEEP, DODGE, RAM FOR THE PURCHASE OF THREE DODGE DURANGO PURSUIT VEHICLES FOR THE POLICE DEPARTMENT
- d. **ORDINANCE NO. 2025 - 116**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH ENVISION GROUP, LLC. FOR PURPOSE OF PREPARING A COMPREHENSIVE PLAN UPDATE
- e. **ORDINANCE NO. 2025 - 117**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH SHADROCK'S TREE SERVICE LLC FOR THE REMOVAL OF TREES IN VARIOUS LOCATIONS

- f. **ORDINANCE NO. 2025 - 118**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING TO AMEND THE JANUARY 1, 2023 THROUGH DECEMBER 31, 2025 COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF ASHTABULA AND THE FRATERNAL ORDER OF POLICE, ASHTABULA LODGE NO. 26 ("FOP")
- g. **ORDINANCE NO. 2025 - 119**
AN ORDINANCE REPEALING ORDINANCE 2025 - 71 FOR THE PURPOSE OF ENACTING REPLACEMENT LEGISLATION FOR PROVIDING COMPENSATION
- h. **ORDINANCE NO. 2025 - 120**
AN ORDINANCE AUTHORIZING COMPENSATION, SALARIES AND WAGES TO EMPLOYEES OF THE CITY OF ASHTABULA AND THE ASHTABULA CITY HEALTH DISTRICT
- i. **RESOLUTION NO. 2025 - 121**
A RESOLUTION HONORING WILLIAM PARKOMAKI ON HIS RETIREMENT FROM THE CITY OF ASHTABULA
- j. **RESOLUTION NO. 2025 - 122**
A RESOLUTION OPPOSING HOUSE BILL 335 AND URGING THE OHIO GENERAL ASSEMBLY TO REJECT LEGISLATION THAT ELIMINATES INSIDE MILLAGE AND TRANSFERS LOCAL BUDGETARY AUTHORITY TO COUNTY BUDGET COMMISSIONS
- k. **ORDINANCE NO. 2025 - 123**
AN ORDINANCE TO MAKE SUPPLEMENTAL INCREASES AND DECREASES TO APPROPRIATIONS IN THE GENERAL FUND, WPC CAPITAL AND ESID SPECIAL IMPROVEMENT DISTRICT AND ALL OTHER FUNDS LISTED ON EXHIBIT A FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF ASHTABULA, STATE OF OHIO, FOR THE PERIOD JANUARY 1 THROUGH DECEMBER 31, 2025
- l. **ORDINANCE NO. 2025 - 124**
AN ORDINANCE REPEALING EXISTING CODIFIED ORDINANCE CHAPTER 380, FOR THE PURPOSE OF ADOPTING A NEW CHAPTER 380
- m. **ORDINANCE NO. 2025 - 125**
AN ORDINANCE ENACTING REPLACEMENT CODIFIED ORDINANCE CHAPTER 380

- 9. **Unfinished Business**
- 10. **New Business**
- 11. **Tell Us Something We Don't Know**
- 12. **Public Communications on General Matters**
- 13. **Executive Session (if needed)**
- 14. **Adjournment**