



City of Ashtabula

Ashtabula City Council Regular Meeting
Tuesday, September 2, 2025 at 7:00 PM
Council Chambers
4230 Lake Avenue, Ashtabula, OH 44004

Agenda

1. Opening of Regular Meeting

- a. Call to Order
- b. Roll Call
- c. Sunshine Law Certification

2. Presentations/Announcements

3. Approval of Minutes

- a. Regular Council Meeting Minutes, August 18, 2025

4. Administrative Reports

- a. City Manager
- b. City Solicitor
- c. Finance Director
- d. Clerk of Council

5. City Council Committee Reports

- a. Community Development/Economic Development/Parks & Recreation
(1st Wednesday @ 5:30 p.m.)
Members: Chair DiGiacomo/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Holman
September 3
October 1
November 5
December 3
- b. Finance & Personnel
(3rd Friday @ 8:30 a.m.)
Members: Chair Foglio, Vice Chair DiGiacomo, Roskovics
September 19
October 17
November 21
December 19

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- c. Public Works/Public Utilities/Cable/Schools
(4th Tuesday @ 8:30 a.m.)
Members: Chair Mills, Vice Chair Guerriero, Roskovics
September 23
October 28
November 25
December 23
- d. Safety Forces
(2nd Thursday @ 8:30 a.m.)
Members: Chair Guerriero, Vice Chair Foglio, Roskovics
September 11
October 9
November 13
December 11
- e. Planning Commission and Ashtabula Historic Preservation Commission

6. Presentation of Legislation

- a. Additional Formal Requests
- b. Public Communications on Legislation
- c. Overview / Discussion

7. Reading of Legislation

8. Legislation - Enactment, Passage or Adoption

- a. **ORDINANCE NO. 2025 - 159**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO PURCHASE A KOBELCO COMPACT EXCAVATOR AND ACCESSORIES FROM SOUTHEASTERN EQUIPMENT COMPANY, INC., FOR AN AMOUNT NOT TO EXCEED \$77,214.00
- b. **RESOLUTION NO. 2025 - 160**
A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND (WPCLF) AGREEMENT ON BEHALF OF THE CITY OF ASHTABULA FOR DESIGN OF WPC CAPITAL IMPROVEMENT PLAN – PUMP STATION/FORECEMAN/EQ BASIN, SCOPE OF WORK AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN
- c. **ORDINANCE NO. 2025 – 161**
AN ORDINANCE TO MAKE SUPPLEMENTAL INCREASES TO APPROPRIATIONS IN THE GENERAL FUND, WATER POLLUTION CAPITAL FUND, AND ALL OTHER FUNDS LISTED ON EXHIBIT A FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF ASHTABULA, STATE OF OHIO, FOR THE PERIOD JANUARY 1 THROUGH DECEMBER 31, 2025
- d. **ORDINANCE NO. 2025 - 162**
AN ORDINANCE REPEALING ORDINANCE 2023-04 FOR THE PURPOSE OF RETURNING LT. PALINKAS TO THE FULL LIEUTENANT STEP 1 PAY RATE
- e. **ORDINANCE NO. 2025 - 163**
AN ORDINANCE REPEALING ORDINANCE 2025-143 FOR THE PURPOSE OF ENACTING REPLACEMENT LEGISLATION FOR PROVIDING COMPENSATION,

SALARIES AND WAGES TO EMPLOYEES OF THE CITY OF ASHTABULA AND THE ASHTABULA CITY HEALTH DISTRICT

- f. **ORDINANCE NO. 2025 – 164**
AN ORDINANCE AUTHORIZING COMPENSATION, SALARIES AND WAGES TO EMPLOYEES OF THE CITY OF ASHTABULA AND THE ASHTABULA CITY HEALTH DISTRICT
- g. **ORDINANCE NO. 2025 - 165**
AN ORDINANCE REPEALING EXISTING CODIFIED ORDINANCE SECTION 131.07, FOR THE PURPOSE OF ADOPTING A NEW SECTION 131.07
- h. **ORDINANCE NO. 2025 - 166**
AN ORDINANCE ENACTING REPLACEMENT CODIFIED ORDINANCE SECTION 131.07
- i. **ORDINANCE NO. 2025 - 167**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO PURCHASE A SURE-TRAC PRO SERIES TILT TRAILER FROM RICHMOND TRAILER SALES

9. Unfinished Business

10. New Business

- a. Liquor License Request - Family Dollar Stores of Ohio, 848 Lake Avenue

11. Tell Us Something We Don't Know

12. Public Communications on General Matters

13. Executive Session (if needed)

14. Adjournment