



## **City of Ashtabula**

Ashtabula City Council

Public Works / Public Utilities / Cable / Schools Committee Meeting

Tuesday, September 23, 2025 at 8:30 AM

Council Chambers

4230 Lake Avenue, Ashtabula, OH 44004

### Agenda

- 1. Opening of Committee Meeting**
  - a. Call to Order
  - b. Roll Call
  - c. Sunshine Law Certification
- 2. Welcome and Acknowledgement of Visitors**
- 3. City Manager's Report**
- 4. Water Pollution Control Report**
  - a. WPC Report
- 5. Public Works Report**
- 6. New Business**
- 7. Next Meeting**
  - a. October 28, 2025
- 8. Adjournment**