



City of Ashtabula

Ashtabula City Council Regular Meeting
Monday, February 2, 2026 at 7:00 PM
Council Chambers
4230 Lake Avenue, Ashtabula, OH 44004

Agenda

1. Call to Order

- a. Prayer
- b. Pledge of Allegiance
- c. Roll Call
- d. Sunshine Law Certification
- e. Reading of Legislation
- f. Motion to Approve the Order of the Agenda

2. Special Items

3. Communications

4. Citizen Comment and Community Announcements

5. Councilor Comments, Liaison Reports and Meeting Announcements

6. Consent Agenda

- a. Approval of Minutes
 1. Pre-Council Meeting Minutes, January 20, 2026
 2. Regular Council Meeting Minutes, January 20, 2026
- b. Resolutions

7. New Business

- a. For Passage
 1. **ORDINANCE NO. 2026 - 17**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO AMEND THE CONTRACT WITH AMENDOLA ENGINEERING INC. FOR MIXING ZONE STUDIES AND OTHER NECESSARY WORK RELATED TO THE RELOCATION OF OUTFALL 001
 2. **ORDINANCE NO. 2026 - 18**
AN ORDINANCE AMENDING THE TRAFFIC CONTROL MAP AND FILE, FOR

THE PURPOSE OF VACATING A PORTION OF EAST 5th STREET BETWEEN LAKE ROAD AND EAST 6TH STREET

3. **ORDINANCE NO. 2026 - 19**
AN ORDINANCE AMENDING THE TRAFFIC CONTROL MAP AND FILE, FOR THE PURPOSE OF VACATING AN ALLEY BETWEEN PARCELS 05-208-00-009-00 AND 05-208-00-008-00
 4. **ORDINANCE NO. 2026 - 20**
AN ORDINANCE TO PAY PRIOR-YEAR INVOICE
 5. **ORDINANCE NO. 2026 - 21**
AN ORDINANCE TO PAY PRIOR-YEAR INVOICE
 6. **ORDINANCE NO. 2026 - 22**
AN ORDINANCE TO MAKE SUPPLEMENTAL CHANGES TO APPROPRIATION IN THE GENERAL FUND AND ALL OTHER FUNDS LISTED ON EXHIBIT A FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF ASHTABULA, STATE OF OHIO, FOR THE PERIOD JANUARY 1 THROUGH DECEMBER 31, 2026
 7. **ORDINANCE NO. 2026 - 23**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN APPALACHIAN COMMUNITY GRANT PROGRAM SUB-RECIPIENT GRANT AGREEMENT WITH EASTGATE REGIONAL COUNCIL OF GOVERNMENTS FOR MAIN AVENUE STREETScape IMPROVEMENTS RELATED TO THE APPALACHIAN COMMUNITY GRANT PROGRAM
 8. **ORDINANCE NO. 2026 - 24**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH CATTS CONSTRUCTION, INC. FOR MAIN AVENUE STREETScape IMPROVEMENTS RELATED TO THE APPALACHIAN COMMUNITY GRANT PROGRAM MAIN AVENUE STREETScape PROJECT
 9. **ORDINANCE NO. 2026 - 25**
AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT A NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT
 10. **ORDINANCE NO. 2026 - 26**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH SCHULTZ FLUID HANDLING FOR THE PURPOSE OF PROVIDING A REPLACEMENT DIGESTER RE-CIRCULATION PUMP FOR THE WASTE WATER TREATMENT PLANT
- b. First Reading(s)
1. **ORDINANCE NO. 2026 - 27**
AN ORDINANCE REPEALING EXISTING CODIFIED ORDINANCE SECTION 913.11, FOR THE PURPOSE OF ADOPTING REPLACEMENT LEGISLATION
 2. **ORDINANCE NO. 2026 - 28**
AN ORDINANCE ENACTING REPLACEMENT CODIFIED ORDINANCE 913.11
 3. **ORDINANCE NO. 2026 - 29**
AN ORDINANCE MODIFYING CODIFIED ORDINANCE SECTION 959, ENTITLED PARKS AND RECREATION FACILITIES, TO INCLUDE A

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PROVISION WHICH REQUIRES A TREE REPLACEMENT PROGRAM BE ENACTED WITHIN CITY PARKS

4. **ORDINANCE NO. 2026 - 30**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING TO AMEND THE JANUARY 1, 2026 THROUGH DECEMBER 31, 2028 COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF ASHTABULA AND LOCAL 1197 OF THE AMERICAN FEDERATION OF STATE, COUNTY & MUNICIPAL EMPLOYEES, OHIO COUNCIL 8, AFL-CIO ("1197") FOR THE PURPOSE OF RESTRUCTURING THE FINANCE DEPARTMENT

5. **ORDINANCE NO. 2026 - 31**

AN ORDINANCE REPEALING ORDINANCE 2021-87 FOR THE PURPOSE OF ENACTING REPLACEMENT LEGISLATION

6. **ORDINANCE NO. 2026 - 32**

AN ORDINANCE AMENDING THE TRAFFIC CONTROL MAP AND FILE TO PROHIBIT PARKING ON THE EAST SIDE OF WASHINGTON AVENUE BETWEEN BUNKER HILL ROAD AND WEST 58TH STREET

c. Liquor Permit - Tucanes Mexican Cuisine, Inc., 729 Lake Avenue

d. Liquor Permit - 4641 Main Avenue LLC

8. **Continuing Business/Public Hearings**

a. Second Reading(s)

b. Administrative Approval Votes

9. **Tell Us Something We Don't Know**

10. **Executive Session (if needed)**

11. **Adjournment**