



City of Ashtabula

Ashtabula City Council Pre-Council Agenda
Monday, April 6, 2026 at 6:00 PM
Council Chambers
4230 Lake Avenue, Ashtabula, OH 44004

Agenda

1. Opening of a Pre-Council Meeting

- a. Call to Order
- b. Roll Call

2. Welcome and Acknowledgement of Visitors

3. President's Report and Regular Meeting Review

4. Administrative Reports

- a. City Manager
- b. Finance Director
- c. City Solicitor
- d. Clerk of Council

5. City Council Committee Reports

- a. Community Development/Economic Development/Parks & Recreation
(1st Wednesday @ 5:30 p.m.)
Members: Chair DiGiacomo/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Holman
May 6
June 3
July 1
August 5
- b. Finance & Personnel
(3rd Friday @ 8:30 a.m.)
Members: Chair Foglio, Vice Chair DiGiacomo, Roskovics
April 17
May 15
June 19
July 17
- c. Public Works/Public Utilities/Cable/Schools
(4th Tuesday @ 8:30 a.m.)

www.cityofashtabula.com

Our Mission Is To Provide Services And Partner With Our Citizens, Businesses And Neighbors To Enhance The Quality Of Life For All Who Live In And Visit Ashtabula.

Members: Chair Mills, Vice Chair Guerriero, Roskovics

April 28

May 26

June 23

July 28

d. Safety Forces

(2nd Thursday @ 8:30 a.m.)

Members: Chair Guerriero, Vice Chair Foglio, Roskovics

April 9

May 14

June 11

July 9

e. Planning Commission and Ashtabula Historic Preservation Commission

6. Discussion of New Business/Proposed Legislation

7. Discussion of Old Business/Legislation on for 2nd Reading

8. Discussion for the Good of the Order

9. Adjournment

CITY OF ASHTABULA
OFFICE OF CITY MANAGER
MUNICIPAL BUILDING
4250 Lake Avenue
Ashtabula, OH 44004



JAMES M. TIMONERE
CITY MANAGER

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City Council Meeting
April 6, 2026
City Manager's Report

Ohio Department of Development Downtown Buildings Flexible Grant Program

I would like an ordinance authorizing an application to the State of Ohio Department of Development for a Downtown Buildings Flexible Grant Program in the amount of \$245,000 to assist with a project located at 1104 Bridge Street.

West 19th/Lake Avenue/West Avenue Signal Upgrade

I would like an ordinance to enter into a contract with Perram Electric to make upgrades to the W.19th, Lake Avenue, and West Avenue Traffic Signal in an amount not to exceed \$41,700.00. This expense would be paid from Fund 412

2026 Paving Program with Koski Construction

I would like an ordinance to enter into a contract with Koski Construction Co. for the purpose of paving the city streets in an amount not to exceed \$655,914.50. This expense would be paid from Funds 212, 209 and 219.

Finance Disposal of Obsolete Equipment

I am requesting an ordinance authorizing the disposal of the Finance Department's obsolete assets.

Ashtabula Police Disposal of Obsolete Equipment

I am requesting an ordinance authorizing the disposal of the Ashtabula Police Department's obsolete assets.

Street Sweeper Repair

I would like an ordinance to enter into contract with Ascendance Truck Centers for the purpose of repairing the Public Works Street Sweeper in an amount to not exceed \$24,515.93. This expense would be paid from Fund 412

***Parks and Recreation Request for a Scag Zero Turn and Push Mower**

I would like an ordinance to enter into a contract with Best Truck Equipment for the purchase of a Scag Zero Turn and Push Mower for Parks and Recreation. This expense would be paid from Fund 412 in an amount not to exceed \$16,963.00.

***Community Reinvestment Area (CRA) Residential Applications**

I would like an ordinance to enter into a residential Community Reinvestment Area Tax Agreement with Shawn & Delia Hoch for residential new construction (owner occupied) at 1814 West 10th Street (Parcel # 68-404-01-022-06). I am requesting 100% for 7 years.

I would like an ordinance to enter into a residential Community Reinvestment Area Tax Agreement with Mitchell Malasky & Amanda Wood for residential new construction (owner occupied) at 2602 Brooke Lane (Parcel # 49-044-20-002-00). I am requesting 100% for 7 years.

VOICE VOTE:

I would like to request a voice vote for the donation of disposal at the Transfer Station for the 2026 River Cleanup.