



City of Ashtabula

Ashtabula City Council Regular Meeting
Monday, April 20, 2026 at 7:00 PM
Council Chambers
4230 Lake Avenue, Ashtabula, OH 44004

Agenda

1. Call to Order

- a. Prayer
- b. Pledge of Allegiance
- c. Roll Call
- d. Sunshine Law Certification
- e. Reading of Legislation
- f. Motion to Approve the Order of the Agenda

2. Special Items

3. Communications

4. Citizen Comment and Community Announcements

5. Councilor Comments, Liaison Reports and Meeting Announcements

6. Consent Agenda

- a. Approval of Minutes
 1. Pre-Council Meeting Minutes, April 6, 2026
 2. Regular Council Meeting Minutes, April 6, 2026
- b. Resolutions

7. New Business

- a. For Passage
 1. **ORDINANCE NO. 2026 - 76**
AN ORDINANCE AUTHORIZING PARTICIPATION IN THE ODOT ROAD SALT CONTRACTS AWARDED IN 2026
 2. **ORDINANCE NO. 2026 - 77**
AN ORDINANCE AUTHORIZING ADDITIONAL FUNDING FOR THE WEST 48TH STREET/COLLINS BOULEVARD (S.R. 84) PROJECT
 3. **ORDINANCE NO. 2026 - 78**
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A

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CONTRACT WITH BEST TRUCK EQUIPMENT, INC. FOR THE PURCHASE OF A BOSS PLOW PACKAGE FOR WATER POLLUTION CONTROL

4. **ORDINANCE NO. 2026 - 79**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH J. SEVERINO CONSTRUCTION INC. FOR THE OPWC MICHIGAN AVENUE SANITARY IMPROVEMENTS PROJECT

5. **ORDINANCE NO. 2026 - 80**

AN ORDINANCE AUTHORIZING THE CITY MANAGER, TO ENTER INTO A CONTRACT WITH GPD GROUP OF AKRON, OHIO FOR THE PURPOSE OF PROVIDING ENGINEERING DESIGN AND CONSTRUCTION ADMINISTRATION FOR HULBERT AVENUE (SOUTH) RECONSTRUCTION

6. **ORDINANCE NO. 2026 - 81**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH LAKE COUNTY LANDSCAPE & SUPPLY, INC. FOR THE WEST AVENUE SIDEWALK PROJECT

7. **RESOLUTION NO. 2026 - 82**

A RESOLUTION BY THE CITY OF ASHTABULA TO SUPPORT SUBMISSION OF A STATE OF OHIO BROWNFIELD REMEDIATION PROGRAM FUND – REMEDIATION GRANT BY THE ASHTABULA CITY PORT AUTHORITY FOR THE TANNERY HILL PROPERTY

b. First Reading(s)

1. **ORDINANCE NO. 2026 - 83**

AN ORDINANCE ENACTING ADOPTION OF THE EMPLOYEE GENERAL REIMBURSEMENT POLICY

2. **ORDINANCE NO. 2026 - 84**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO REPOWER THE 32' JUSTICE BASE BOAT AT ROAMING ROCK MARINA

8. **Continuing Business/Public Hearings**

a. Second Reading(s)

1. **ORDINANCE NO. 2026 - 73**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BEST TRUCK EQUIPMENT, INC. FOR THE PURCHASE OF A SCAG ZERO TURN AND PUSH MOWER FOR PARKS & RECREATION

2. **ORDINANCE NO. 2026 - 74**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH SHAWN & DELIA HOCH FOR TAX ABATEMENT AT 100% FOR 7 YEARS FOR NEW RESIDENTIAL DWELLINGS LOCATED AT 1814 WEST 10TH STREET, ASHTABULA, OH 44004

3. **ORDINANCE NO. 2026 - 75**

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A COMMUNITY REINVESTMENT AREA TAX INCENTIVE AGREEMENT WITH MITCHELL MALASKY & AMANDA WOOD FOR TAX ABATEMENT AT 100% FOR 7 YEARS FOR NEW RESIDENTIAL DWELLINGS LOCATED AT 2602 BROOKE LANE, ASHTABULA, OH 44004

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- b. Administrative Approval Votes
- 9. Tell Us Something We Don't Know**
- 10. Executive Session (if needed)**
- 11. Adjournment**