



## City of Ashtabula

Ashtabula City Council Pre-Council Agenda  
Monday, June 1, 2026 at 6:00 PM  
Council Chambers  
4230 Lake Avenue, Ashtabula, OH 44004

### Agenda

**1. Opening of a Pre-Council Meeting**

- a. Call to Order
- b. Roll Call

**2. Welcome and Acknowledgement of Visitors**

**3. President's Report and Regular Meeting Review**

**4. Administrative Reports**

- a. City Manager
- b. Finance Director
- c. City Solicitor
- d. Clerk of Council

**5. City Council Committee Reports**

- a. Community Development/Economic Development/Parks & Recreation  
(1st Wednesday @ 5:30 p.m.)  
Members: Chair DiGiacomo/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Holman  
June 3  
July 1  
August 5  
September 2
- b. Finance & Personnel  
(3rd Friday @ 8:30 a.m.)  
Members: Chair Foglio, Vice Chair DiGiacomo, Roskovics  
June 19 - CANCELLED  
July 17  
August 21  
September 18
- c. Public Works/Public Utilities/Cable/Schools  
(4th Tuesday @ 8:30 a.m.)

[www.cityofashtabula.com](http://www.cityofashtabula.com)

Our Mission Is To Provide Services And Partner With Our Citizens, Businesses And Neighbors To Enhance The Quality Of Life For All Who Live In And Visit Ashtabula.

Members: Chair Mills, Vice Chair Guerriero, Roskovics

June 23

July 28

August 25

September 22

d. Safety Forces

(2nd Thursday @ 8:30 a.m.)

Members: Chair Guerriero, Vice Chair Foglio, Roskovics

June 11

July 9

August 13

September 10

e. Planning Commission and Ashtabula Historic Preservation Commission

**6. Discussion of New Business/Proposed Legislation**

**7. Discussion of Old Business/Legislation on for 2nd Reading**

**8. Discussion for the Good of the Order**

**9. Adjournment**

CITY OF ASHTABULA  
OFFICE OF CITY MANAGER  
MUNICIPAL BUILDING  
4250 Lake Avenue  
Ashtabula, OH 44004



JAMES M. TIMONERE  
CITY MANAGER

Office (440) 992-7103  
Fax (440) 992-4515

**City Council Meeting**  
**June 1, 2026**  
**City Manager's Report**

**Jefferson Health Plan – City of Ashtabula Employee Group Health, Dental & Vision Insurance**

I would like an ordinance to enter into an agreement with Jefferson Health Plan for the purpose of providing employee group health, dental and vision insurance for city employees for a period of one year to commence on July 1, 2026 through June 30, 2027.

**Ohio Department of Development Grant Allocation RE: Hulbert Avenue Parking Lot**

I am requesting an ordinance to apply to the State of Ohio Department of Development for an allocation grant in the amount of \$150,000 to make improvements to the public parking lot on Hulbert avenue and administration costs.

**\*Community Reinvestment Area (CRA) Residential Application**

I would like an ordinance to enter into a residential Community Reinvestment Area Tax Agreement with Lindsey Stepp for residential new construction (owner occupied) at 1802 West 10<sup>th</sup> Street (Parcel # 68-404-01-022-04). I am requesting 100% for 7 years.

I would like an ordinance to enter into a residential Community Reinvestment Area Tax Agreement with Tamara J. Selent for residential new construction (owner occupied) at 1034 Ohio Avenue (Parcel # 68-404-01-022-12). I am requesting 100% for 7 years.

*\* Indicates newly requested legislation*