



## **City of Ashtabula**

Ashtabula City Council

Public Works / Public Utilities / Cable / Schools Committee Meeting

Tuesday, June 23, 2026 at 8:30 AM

Council Chambers

4230 Lake Avenue, Ashtabula, OH 44004

### Agenda

- 1. Opening of Committee Meeting**
  - a. Call to Order
  - b. Roll Call
  - c. Sunshine Law Certification
- 2. Welcome and Acknowledgement of Visitors**
- 3. Special Guest Presentation**
  - a. Lisa Newsome, Superintendent Ashtabula Area City Schools
- 4. City Manager's Report**
- 5. Water Pollution Control Report**
  - a. WPC Report
- 6. Public Works Report**
- 7. New Business**
- 8. Next Meeting**
  - a. July 28, 2026
- 9. Adjournment**