



## **City of Ashtabula**

Ashtabula City Council  
Safety Forces Committee

Thursday, September 10, 2026 at 8:30 AM  
Council Chambers  
4230 Lake Avenue, Ashtabula, OH 44004

### **Agenda**

- 1. Opening of Committee Meeting**
  - a. Call to Order
  - b. Roll Call
  - c. Sunshine Law Certification
- 2. Welcome and Acknowledgement of Visitors**
- 3. Police Department – Chief’s Report**
  - a. APD August 2026 Stats
- 4. Fire Department – Chief’s Report**
  - a. AFD August 2026 Stats
- 5. City Manager’s Report**
- 6. City Solicitor's Report**
- 7. Unfinished Business**
- 8. New Business**
- 9. Next Meeting**
  - a. October 8, 2026
- 10. Adjournment**

# Memo

To: Chief Robert Stell  
From: Michelle Bradley, Records  
Date: September 8, 2026  
Re: Report & call statistics for **August 2026**

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As per your request, I compiled the statistics regarding the reports generated by our Department and the Calls for Service that our Department responded to, some which generated reports and some that did not, but all that our officers responded to during the time period listed above. I have also included the Adult Traffic Arrests, the Juvenile Arrests, and the Adult Physical Arrests for the above time period.

| <u>Reports</u>               | <u>Crash Reports</u>    | <u>Calls for Service</u> |
|------------------------------|-------------------------|--------------------------|
| <b>277</b>                   | <b>36</b>               | <b>1552</b>              |
| <u>Adult Traffic Arrests</u> | <u>Juvenile Arrests</u> | <u>Adult Arrests</u>     |
| <b>52</b>                    | <b>4</b>                | <b>33</b>                |

Respectfully Submitted,

*Michelle Bradley*

Michelle Bradley

Police Records/TAC

|                                             |           |
|---------------------------------------------|-----------|
| <b>Traffic Citations</b>                    | <b>52</b> |
| <b>ACDA</b>                                 | <b>4</b>  |
| <b>DUS</b>                                  | <b>8</b>  |
| <b>Expired Plates</b>                       | <b>3</b>  |
| <b>Failure to Control</b>                   | <b>3</b>  |
| <b>Failure to Yield</b>                     | <b>2</b>  |
| <b>Improper Backing</b>                     |           |
| <b>Left wheel to curb</b>                   |           |
| <b>Marked Lanes</b>                         | <b>2</b>  |
| <b>NO OL</b>                                | <b>2</b>  |
| <b>OVI</b>                                  |           |
| <b>Reckless Op</b>                          |           |
| <b>Red Light</b>                            | <b>5</b>  |
| <b>Riding Bicycle on right side of road</b> |           |
| <b>Sideswipe same direction</b>             |           |
| <b>Speed</b>                                | <b>10</b> |
| 41/25                                       |           |
| 41/25                                       |           |
| 42/25                                       |           |
| 42/25                                       |           |
| 42/35                                       |           |
| 44/25                                       |           |
| 46/25                                       |           |
| 50/35                                       |           |
| 54/35                                       |           |
| <b>Squealing Tires</b>                      |           |
| <b>Stop Sign</b>                            | <b>4</b>  |
| <b>Treelawn parking</b>                     |           |
| <b>Unsafe Vehicle</b>                       |           |



# Ashtabula Fire Department

4326 Main Avenue  
Ashtabula, OH 44004  
(440) 992-7190

Geoff Cannon, Fire Chief

[chief@ashtabulafire.com](mailto:chief@ashtabulafire.com)

September 4th, 2026

Here are some general statistics for the past 3 years (Jan 1-August 31)

|                               | <u>2024</u> | <u>2025</u> | <u>2026</u> |
|-------------------------------|-------------|-------------|-------------|
| <b><i>TOTAL INCIDENTS</i></b> | 1434        | 1410        | 1590        |
| <b><u>FIRE</u></b>            |             |             |             |
| Structure Fires               | 31          | 26          | 22          |
| Fire Loss                     | \$1,062,500 | \$435,000   | \$1,698,652 |
| Civilian Fire Deaths          | 1           | 0           | 1           |
| Civilian Injuries             | 1           | 1           | 0           |
| <b><u>EMS</u></b>             |             |             |             |
| Ambulance Responses           | 668         | 677         | 773         |
| Ambulance Transports          | 462         | 493         | 582         |
| <br>                          |             |             |             |
| Mutual Aid given              | 19          | 31          | 13          |
| Mutual Aid received           | 35          | 31          | 31          |
| <br>                          |             |             |             |
| Water Rescue                  | 3           | 8           | 9           |