



City of Ashtabula

Ashtabula City Council Public Hearing
Monday, June 6, 2022 at 6:00 PM
Council Chambers
4717 Main Avenue

Agenda

1. Opening of Public Hearing

- a. Call to Order
- b. Roll Call
- c. Sunshine Law Certification

2. Purpose of Public Hearing

- a. Council Notification of Planning Commission Recommendation for Rezoning
- b. Public Hearing Notice
- c. REZONE THE FOLLOWING PARCELS LOCATED IN THE BLOCK BETWEEN W. 34TH AND W. 33RD BETWEEN WEST AVE. AND ANN AVE. FROM A MIXTURE OF C-1, COMMERCIAL, R-2, RESIDENTIAL AND M-1 LIGHT INDUSTRIAL TO R-2 RESIDENTIAL:
05-311-00-044-00, 05-311-00-045-00, 05-311-00-046-00,
05-311-00-047-00, 05-311-00-048-00, 05-311-00-049-00,
05-311-00-050-00, 05-311-00-051-00, 05-311-00-052-00,
05-311-00-053-00, 05-311-00-054-00, 05-311-00-055-00,
05-311-00-056-00, 05-311-00-057-00, 05-311-00-058-00,
05-311-00-059-00, 05-311-00-060-00, 05-311-00-061-00,
05-311-00-062-00, 05-311-00-063-00, 05-311-00-064-00,
05-311-00-065-00, 05-311-00-066-00, 05-311-00-067-00,
05-311-00-068-00, 05-311-00-069-00, 05-311-00-070-00
- d. REZONE THE FOLLOWING PARCELS LOCATED ON THE EAST SIDE OF THE ASHTABULA RIVER, JUST SOUTH OF THE LIFT BRIDGE FROM M-2, HEAVY INDUSTRIAL TO C-2, COMMERCIAL:
05-517-00-001-00, 05-517-00-001-01, 05-517-00-001-02,
05-517-00-021-00

3. Welcome and Acknowledgement of Visitors

4. Council Discussion

5. Public Discussion

www.cityofashtabula.com

6. **Closing Remarks**
7. **Adjournment**

CITY OF ASHTABULA
OFFICE OF CITY MANAGER
MUNICIPAL BUILDING
4717 Main Avenue
Ashtabula, OH 44004



JAMES M. TIMONERE
CITY MANAGER

Office (440) 992-7103
Fax (440) 992-4515

April 26, 2022

To: Mrs. Stacy Senskey, Clerk of Council
From: Jim Timonere, City Manager
Re: Recommendations for rezoning

Mrs. Senskey:

On behalf of the Planning Commission, I was asked to inform Council the Commission voted to recommend rezoning the area between W. 33rd St. south to West 34th St, between Ann Avenue west to West Avenue to R-2 Residential. This area is currently a mixture of M-1 Light Industrial, C-1 Commercial and R-2 Residential.

In addition, the Commission voted to recommend rezoning four (4) parcels south of the lift bridge on the east side of the Ashtabula River from M-2 Heavy Industrial to C-2 Commercial.

Both votes were unanimous of those in attendance at the April 21, 2022 Planning Commission meeting.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jim Timonere", is written over the word "Sincerely,".

James M. Timonere

cc: Mary Church, Planning & Community Development



**CITY OF ASHTABULA
OFFICE OF THE CITY COUNCIL**

**4717 Main Avenue
Ashtabula, Ohio 44004**

Office: (440) 992-7119
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Website: www.cityofashtabula.com
Facebook: www.facebook.com/COAOhio

JOHN S. ROSKOVICS
PRESIDENT

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Ward 1 Councilor

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JANE E. HAINES
Ward 5 Councilor

STACY H. SENSKEY
Clerk of Council

CITY OF ASHTABULA, OHIO
NOTICE OF PUBLIC HEARING

In accordance with Ashtabula City Codified Ordinance Section 1109.05 titled, "PROCEDURE" notice is hereby given that the Ashtabula City Council will conduct a Public Hearing to allow for public comment on two proposed rezoning requests:

(a): REZONE THE FOLLOWING PARCELS LOCATED IN THE BLOCK BETWEEN W. 34TH AND W. 33RD BETWEEN WEST AVE. AND ANN AVE. FROM A MIXTURE OF C-1, COMMERCIAL, R-2, RESIDENTIAL AND M-1 LIGHT INDUSTRIAL TO R-2 RESIDENTIAL:

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05-311-00-062-00, 05-311-00-063-00, 05-311-00-064-00,
05-311-00-065-00, 05-311-00-066-00, 05-311-00-067-00,
05-311-00-068-00, 05-311-00-069-00, 05-311-00-070-00

(b): REZONE THE FOLLOWING PARCELS LOCATED ON THE EAST SIDE OF THE ASHTABULA RIVER, JUST SOUTH OF THE LIFT BRIDGE FROM M-2, HEAVY INDUSTRIAL TO C-2, COMMERCIAL:

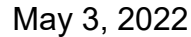
05-517-00-001-00, 05-517-00-001-01, 05-517-00-001-02,
05-517-00-021-00

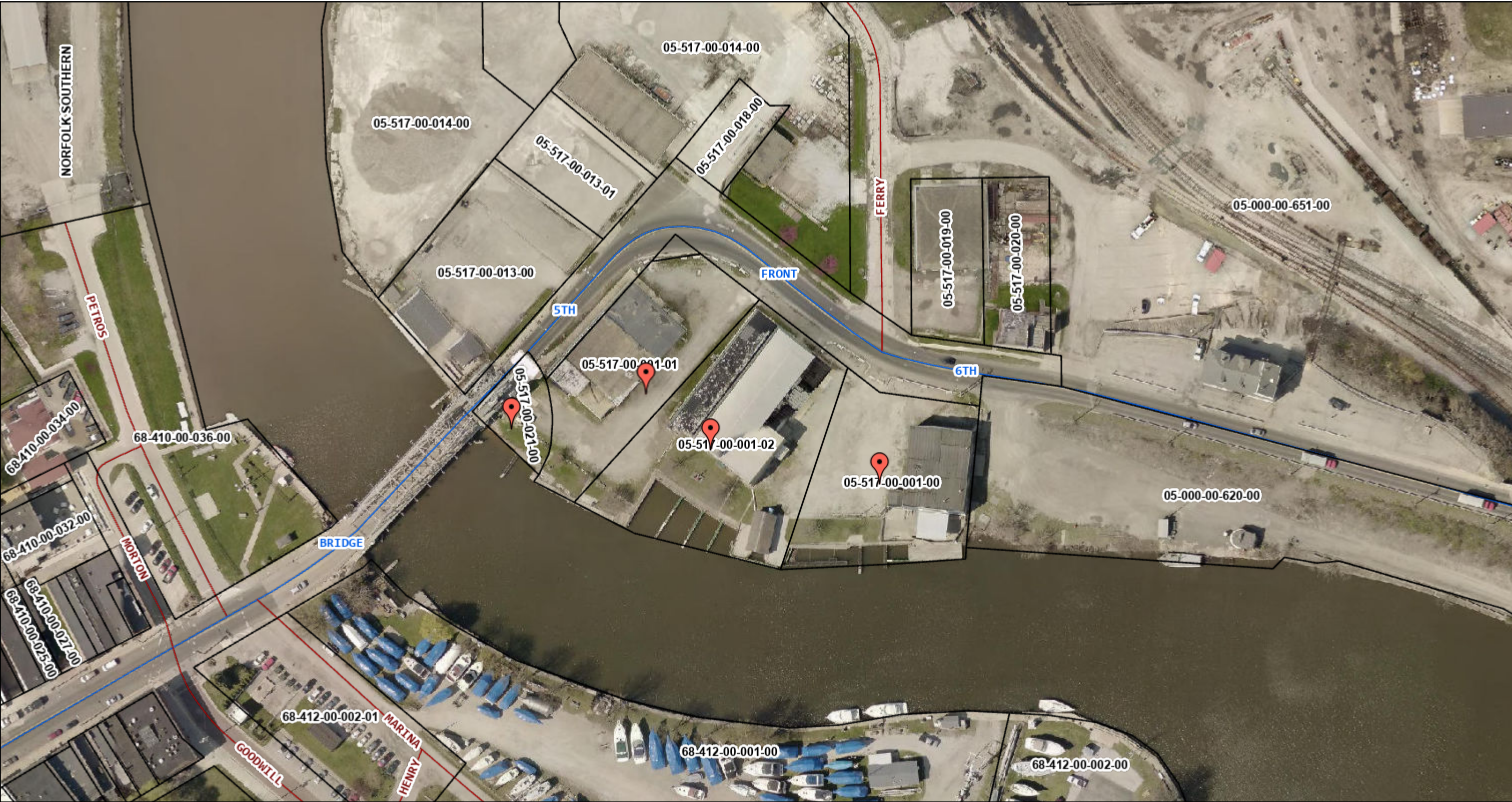
A **Public Hearing** will be held **Monday, June 6, 2022, at 6:00 p.m.** in Council Chambers, 4717 Main Avenue, Ashtabula, Ohio. Any person interested in being heard on the subject matter shall be afforded the opportunity at the time and place set forth above. Please contact the Clerk of Council if you wish to participate in this public hearing by calling (440) 992-7119 or by emailing clerkofcouncil@cityofashtabula.com.

Stacy H. Senskey, CMC, Clerk of Council

Emailed to: Council, Administration, and Department Heads & Admin. Staff: **Friday, May 6, 2022**
Emailed to: Media & 'Council Matters' Email Distribution Roster: **Friday, May 6, 2022**
Placed on: Municipal Building Bulletin Board: **Friday, May 6, 2022**
Star Beacon Legals: **PLEASE PUBLISH: Friday, May 6 and Friday, May 27, 2022**

OUR MISSION IS TO PROVIDE SERVICES AND PARTNER WITH OUR CITIZENS, BUSINESSES AND NEIGHBORS
TO ENHANCE THE QUALITY OF LIFE FOR ALL WHO LIVE IN AND VISIT ASHTABULA
Accommodations – Any person requiring an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in this meeting may contact the Clerk of Council no later than forty-eight hours prior to the meeting.





May 3, 2022

