



City of Ashtabula

Ashtabula City Council Regular Meeting
Tuesday, January 17, 2023 at 7:00 PM
4717 Maine Avenue, Ashtabula, OH 44004

Agenda

1. Opening of Regular Meeting

- a. Call to Order
- b. Roll Call
- c. Sunshine Law Certification

2. Presentations/Announcements

3. Approval of Minutes

- a. January 3, 2023, Regular Council Meeting Minutes

4. Administrative Reports

- a. City Manager
- b. City Solicitor
- c. Finance Director
- d. Clerk of Council

5. City Council Committee Reports

- a. Community Development/Economic Development/Parks & Recreation
(2nd Tuesday @ 4:00 p.m.)
Members: Chair Haines/Council Liaison to Parks and Recreation Board; Vice Chair Mills; Roskovics
JANUARY 10 -Report of Meeting
FEBRUARY 14
MARCH 14
APRIL 11
MAY 9
JUNE 13
JULY 11
- b. Finance & Personnel
(3rd Friday @ 8:30 a.m.)
Members: Chair Foglio, Vice Chair Haines, Roskovics
JANUARY 20
FEBRUARY 17

www.cityofashtabula.com

MARCH 17

APRIL 21

MAY 19

JUNE 16

JULY 21

c. Public Works

(4th Monday @ 5:00 p.m.)

Members: Chair Crawford, Vice Chair Holman, Mills

JANUARY 23

FEBRUARY 27

MARCH 27

APRIL 24

MAY 22

JUNE 26

JULY 24

d. Safety Forces

(4th Monday @ 8:45 a.m.)

Members: Chair Speelman, Vice Chair Foglio, Roskovics

JANUARY 23

FEBRUARY 27

MARCH 27

APRIL 24

MAY 22

JUNE 26

JULY 24

6. Presentation of Legislation

- a. Additional Formal Requests
- b. Public Communications on Legislation
- c. Overview / Discussion

7. Reading of Legislation

8. Legislation - Enactment, Passage or Adoption

- a. 2023 - 06 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO MEMORANDA OF UNDERSTANDING WITH THE OHIO ATTORNEY GENERAL'S OFFICE FOR THE COLLECTION OF DELINQUENT MUNICIPAL INCOME TAX
- b. 2023-07 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH MONTROSE CHRYSLER JEEP DODGE RAM FOR THE ACQUISITION OF 2022 RAM 1500 BIG HORN FOR THE PUBLIC WORKS DEPARTMENT
- c. 2023 - 08 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH COLUMBIANA CHRYSLER JEEP DODGE FOR THE ACQUISITION OF A DODGE RAM 3500 CREW CAB TRUCK WITH 9' READING SERVICE BODY FOR WATER POLLUTION CONTROL
- d. 2023-09 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH GPD GROUP OF AKRON, OHIO FOR THE PURPOSE OF PROVIDING ENGINEERING DESIGN AND CONSTRUCTION ADMINISTRATION

www.cityofashtabula.com

FOR THE WEST 14TH STREET SSO IMPROVEMENTS PROJECT IN AN AMOUNT NOT TO EXCEED \$30,600.00.

- e. 2023-10 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH MEDICAL MUTUAL LIFE INSURANCE COMPANY IN ORDER TO RENEW THE GROUP LIFE INSURANCE COVERAGE FOR EMPLOYEES OF THE CITY OF ASHTABULA.
- f. 2023-11 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO CHANGE ORDER #1 WITH KOSKI CONSTRUCTION CO. FOR SERVICES AND MATERIALS IN THE AMOUNT OF \$2,263.17, BRINGING THE CONTRACT TOTAL FOR THE PROJECT TO \$699,042.17

- 9. Unfinished Business**
- 10. New Business**
- 11. Tell Us Something We Don't Know**
- 12. Public Communications on General Matters**
- 13. Executive Session (if needed)**
- 14. Adjournment**